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7590 02/17/2004  
Marvin E. Jacobs  
KOPPEL & JACOBS  
2151 Alessandro Drive, Suite 215  
Ventura, CA 93001



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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Linda Arnold	(Depositor's name)
<i>Linda Arnold</i>	(Signature)
3-9-04	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/839,270	04/19/2001	Michael Cheiky	968-20-006	1514

TITLE OF INVENTION: SILVER-ZINC ALKALINE RECHARGEABLE BATTERY (STACKING ORDER)

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$965 + 30 = 995	05/17/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
MARTIN, ANGELA J	1745	429-144000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. MARVIN E. JACOBS

2. \_\_\_\_\_

3. \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Zinc Matrix Power, Inc.

Santa Barbara, California

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
☒ Publication Fee  
☒ Advance Order - # of Copies 10

4b. Payment of Fee(s):

- ☒ A check in the amount of the fee(s) is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.  
☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 10-0192 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) Marvin E. Jacobs (Date) 3-9-04

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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03/15/2004 GWORDDF2 00000045 09839270  
03 FC:8001 665.00 OP  
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03 FC:8001 30.00 OP

TRANSMIT THIS FORM WITH FEE(S)



ocket No. 968-20-006

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of Zinc Matrix Power, Inc.

Serial No. 09/839,270

Office of Publications

Filed: April 19, 2001

For: SILVER-ZINC ALKALINE RECHARGEABLE BATTERY (STACKING ORDER)

**ISSUE FEE TRANSMITTAL**

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Commissioner for Patents  
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Sir:

Transmitted herewith are the Issue Fee Transmittal and Check No. 5974 in the amount of \$995.00 for the Issue Fee, Publication Fee and Soft Copy Order.

The Commissioner is hereby authorized to charge payment of any patent application processing fees under 37 CFR 1.17 or credit overpayment to Deposit Account No. 10-0192. A duplicate copy of this sheet is attached.

Respectfully submitted,

**KOPPEL, JACOBS, PATRICK & HEYBL**  
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(805) 648-5194

  
MARVIN E. JACOBS  
Registration No. 20,632

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

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